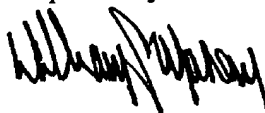


Remarks

Pursuant to the Examiner's restriction requirement, applicant hereby elects Group I, claims 1-7.

Respectfully submitted,



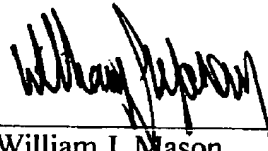
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Date: April 20, 2006
File No. 5724-001

CERTIFICATE OF TRANSMISSION

Date of Deposit: April 20, 2006

I hereby certify that this paper, which is a Response for the Patent WATER-PERMEABLE CONCRETE PAD AND FORM S/N 10/822,372 is being sent via facsimile 571-273-8300 to the United States Patent and Trademark Office on the date indicated above.



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